

Welcome To Our Tri-Parish

*St. Catherine
Of Siena
Piedmont*



*St. George
Van Buren*



*Our Lady of
Sorrows
Williamsville*



Following Jesus in the Foothills of the Ozarks

Parish Staff

Pastor: Fr. Daniel Hirtz

Secretary & Bookkeeper: Jean Boldreghini

*You also must
be ready, because*

THE SON OF MAN
will come at an

HOUR WHEN
YOU DO
NOT EXPECT

Him."



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**All masses are
live streamed
on Facebook:
Daniel Hirtz**

AUGUST 7, 2022 – 19TH SUNDAY IN ORDINARY TIME

19th Sunday in Ordinary Time - August 7, 2022

Am I waiting for the “right” time to become a good steward? Do I plan to share my time and talents “later”? Today’s Gospel warns those who are procrastinating about stewardship to be prepared - “at an hour you do not expect, the Son of Man will come.”

Mass Schedule Week of August 7, 2022

Intentions

| | | | |
|----------------|---------|--------------------------|--------------------|
| Monday: Monday | 8:00am | Piedmont | |
| Tuesday | 8:00am | Piedmont | Clare Wallace |
| Wednesday | 8:00am | Piedmont | 5:15pm Van Buren |
| Thursday | 8:00am | Piedmont | Clare Wallace |
| Friday | 8:00am | Piedmont | vocations |
| Saturday | 4:30pm | Williamsville | deceased priests |
| | 6:30pm | Piedmont | parents of priests |
| Sunday | 8:30am | Van Buren | parish family |
| | 11:00am | Piedmont | Joyce Lewis |
| Wed. Aug. 10 | | Van Buren Parish Council | 6:00 |

All Piedmont masses are live streamed on Facebook: daniel hirtz

Confessions: ½ hr. before mass, or by appointment 247 0277



YOU ARE INVITED: Ray & Ellen's 50th Congratulations

St. Catherine Outreach 81 \$25.00 gas vouchers, 24 electric for \$1300.00 meds \$100.00, rent 400.00 for June

Homily: Give us this day our daily bread'. How often do we say those words thinking Jesus was teaching us to pray for food and stuff? Was He? How did he respond to Martha last week when she asked Him to have Mary help with dinner? How did he respond when the young man asked him to have his brother share the inheritance? He wasn't interested. Rather He says 'look at the birds of the air and the lillies in the field; they neither sew or reap.' In other words He is always having us to seek the greater things, like life itself and our spiritual well being. So, where do we get that translation? Let me show you how you know more foreign languages than you think. The original Greek word used here was 'epiousious'. Look at that word. Epi means over or above. Like an epi-pen. Its extra effective. Or epi-scopal which means bishop, overseer. Then ousious or stuff. It exists no where else. When St. Jerome translated into Latin he translated epiousious in Matthew as superstantialis. Pretty obvious as supersubstantial. And then in Luke which we read today when St. Jerome was confronted with that word again do you think he forgot how he translated it. There is no dictionary and he's the only one who has ever translated it; so do you think he forgot? Hardly. He created another word to express that this epiousious was more than one word could express. So he says 'cotidianum'. Again. You understand the Latin. 'co' means 'with' and 'dia' means 'day' so it means with each day or necessary for each day. Like taking your medicine. The bottle says 'take daily.' so what happened? Catholics had been praying in Latin for centuries saying 'cotidianum' but when Tyndale translated into English he said 'daily' and it caught on. When we started using English we used that same translation. Its valid; but it doesn't express the same need, the same specialness of epiousious. So when you pray the Lord's prayer you are praying 'give us the supersubstantial necessary bread for the day', the eucharist. Check the catechism. Pray the Lord's prayer consciously, praying for that Bread of Life.



Great News: you can now give whenever amount you want in a very easy way. Just click on this qr code. You can fill out a quick simple way to track your on line giving and which events you want to support. Including mass intentions. Just list who you wish to be remembered in the box. Fr dan